



CALIFORNIA STATE UNIVERSITY LONG BEACH  
 PARKING & ACCESS SERVICES, CAMPUS EVENTS OFFICE  
 Phone: 562-985-8390 Email: pacc@csulb.edu

APPENDIX A  
 PRODUCTION COMPANY INFORMATION

Project Title:

What type of Filming Project is this? (Ex. Feature film, Documentary, Non - Broadcast Video...etc.)

Access Date(s) and Times:

Arrival: \_\_\_\_\_ Departure: \_\_\_\_\_

Company Name:

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Main Phone #: \_\_\_\_\_ Main Fax #: \_\_\_\_\_

II. PERSONNEL:

Producer: \_\_\_\_\_ Phone #: \_\_\_\_\_ Atl. Phone #: \_\_\_\_\_

Director: \_\_\_\_\_ Phone #: \_\_\_\_\_ Atl. Phone #: \_\_\_\_\_

Location Manager: \_\_\_\_\_ Phone #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

Unit Manager: \_\_\_\_\_ Phone #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

Assistant Director: \_\_\_\_\_ Phone #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

Transportation Captain: \_\_\_\_\_ Phone #: \_\_\_\_\_ Alt. Phone #: \_\_\_\_\_

**Total # of Crew:** \_\_\_\_\_ **Total # of Cast:** \_\_\_\_\_

III. VEHICLES:

Trucks: \_\_\_\_\_ Motor homes: \_\_\_\_\_ Autos: \_\_\_\_\_

Picture Cars: \_\_\_\_\_ Vans: \_\_\_\_\_ Camera Cars: \_\_\_\_\_

Generators: \_\_\_\_\_ Trailers: \_\_\_\_\_ Others: \_\_\_\_\_

IV. EQUIPMENT:

# Of Cameras: \_\_\_\_\_ Types of Cameras: \_\_\_\_\_

# Of Props: \_\_\_\_\_ Types of Props: \_\_\_\_\_

# Of Sound Package: \_\_\_\_\_ Type of Sound Packages: \_\_\_\_\_

Type of Grip Equipment: \_\_\_\_\_