AS  ACADEMIC SERVICES ___________ F8
ANNEX  ART ANNEX _______________ G 8
BAC  BARRETT ATHLETIC ADMINISTRATION BUILDING __ E2
BKS  BOOKSTORE ___________________ E7
BH  BROTMAN HALL ________________ E5
CBA  BUSINESS ADMINISTRATION ___________ D4
CAFÉ  CAFETERIA ______________________ E6
CDC  CHILD DEVELOPMENT CENTER __________ B1
CLA  COLLEGE OF LIBERAL ARTS ADMINISTRATION ______ F8
CPAC  CARPENTER PERFORMING ARTS CENTER _______ G 1
CP  CENTRAL PLANT _____________________ F6
CORP  CORPORATION YARD _____________ H4
DC  DANCE CENTER _______________ F1
DESN  DESIGN ________________________ H5
ED2  EDUCATION 2 __________________ F9
EED  BOB AND BARBARA ELLIS EDUCATION BUILDING __________ F9
EN2  ENGINEERING 2 _______________ G 4
EN3  ENGINEERING 3 ________________ G 4
EN4  ENGINEERING 4 ________________ G 4
EC  ENGINEERING AND COMPUTER SCIENCE _______ H4
ET  ENGINEERING TECHNOLOGY __________ H4
FM  FACILITIES MANAGEMENT __________ H4
FO2  FACULTY OFFICE 2 _____________ F7
FO3  FACULTY OFFICE 3 _____________ F7
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FO5  FACULTY OFFICE 5 _____________ G 7
FCS  FAMILY AND CONSUMER SCIENCES ___________ D5
FA1  FINE ARTS 1 ________________ F8
FA2  FINE ARTS 2 ________________ G 8
FA3  FINE ARTS 3 ________________ G 8
FA4  FINE ARTS 4 ________________ H6
FND  FOUNDATION __________________ G 6
HSCI  HALL OF SCIENCE _____________ F7
HHS1  HEALTH & HUMAN SERVICES 1 __________ F5
HHS2  HEALTH & HUMAN SERVICES 2 __________ F5
HSC  HILLSIDE COLLEGE _____________ B4
HC  HORN CENTER ___________________ F4
HRL  HOUSING & RESIDENTIAL LIFE OFFICE ________ B1
HSD  HUMAN SERVICES & DESIGN __________ H5
IH  INTERNATIONAL HOUSE ____________ A5
JG  JAPANESE GARDEN ____________ B3
KIN  KINESIOLOGY ________________ F4
LAB  LANGUAGE ARTS _____________ G 8
LH  LECTURE HALL 150-151 ___________ E8
LA1  LIBERAL ARTS 1 _______________ E8
LA2  LIBERAL ARTS 2 _______________ E8
LA3  LIBERAL ARTS 3 _______________ E8
LA4  LIBERAL ARTS 4 _______________ E7
LA5  LIBERAL ARTS 5 _______________ E7
LIB  LIBRARY ______________________ E8
LH  LOS ALAMITOS HALL _____________ C 4
LCH  LOS CERRITOS HALL _____________ B5
MHB  MCINTOSH HUMANITIES BLDG ______ F8
MIC  MICROBIOLOGY ________________ G 7
MLSC  MOLECULAR & LIFE SCIENCES CENTER _______ G 6
MMC  MULTIMEDIA CENTER __________ E9
NUR  NURSING ______________________ C 5
OP  OUTPOST ______________________ G 5
PTS  PARKING & TRANSPORTATION SERVICES ____ D3
PH1  PETERSON HALL 1 _____________ F7
PH2  PETERSON HALL 2 _____________ F7
PSY  PSYCHOLOGY ________________ E7
PYR  PYRAMID ______________________ E1
RC  RECYCLING CENTER _____________ C 1
REPR  REPROGRAPHICS _____________ H3
SSPA  SOCIAL SCIENCE/PUBLIC AFFAIRS _______ H5
SOR  SOROPTIMIST HOUSE ___________ D5
SHS  STUDENT HEALTH SERVICES ______ C 5
SRMC  STUDENT RECREATION & WELLNESS CENTER ___ H3
TA  THEATRE ARTS ________________ F9
UMC  UNIVERSITY MUSIC CENTER ___________ F2
UP  UNIVERSITY POLICE BLDG ___________ H3
USU  UNIVERSITY STUDENT UNION ___________ F6
UTC  UNIVERSITY TELECOMMUNICATIONS CENTER ___ G9
UT  UNIVERSITY THEATRE ______________ G 9
VIC  VISITOR INFORMATION CENTER _______ B5
VEC  VIVIAN ENGINEERING CENTER ________ H4

REV. 6.8.16